



NORTH CAROLINA
FOOT & ANKLE SOCIETY

— FODIATRIC PHYSICIANS PROVIDING MEDICAL AND SURGICAL CARE —

WINTER SCIENTIFIC SEMINAR EXHIBIT PROSPECTUS

JANUARY 15-17, 2026
GRANDOVER RESORT
GREENSBORO, NORTH CAROLINA



NORTH CAROLINA FOOT & ANKLE SOCIETY

— PODIATRIC PHYSICIANS PROVIDING MEDICAL AND SURGICAL CARE —

The North Carolina Foot & Ankle Society will sponsor the upcoming Winter Scientific Seminar, January 15-18, 2026 at The Grandover Resort in Greensboro, North Carolina.

INCLUSIONS: Exhibit fees, \$2000, include one piped and draped space, eight feet wide by eight feet deep, covered table and two chairs, waste basket, and registration for ONE representative. Fees for double-booths include TWO representatives. Additional representatives may attend at a cost of \$250.00 per representative, regardless of the duration of their attendance. Electrical fees are \$150.00 each. Space will be assigned in the order of receipt. Please don't delay, make your plans to attend now, as this trade show will sell out!

SET UP/TEAR DOWN: Exhibits will set up on Wednesday, January 14, from Noon - 6:00 pm. Exhibits will break down on Saturday, January 17, after the morning break. Exhibits will be open each day, beginning at 7:00 am. Continental breakfast and morning and afternoon refreshment breaks will be held in the Exhibit Hall. We will have a reception on Friday night in the Exhibit Hall. Lunch on Thursday and Friday will be held with attending physicians on the second floor.

SPONSORSHIPS: Those organizations interested in sponsoring educational events at the Winter Scientific Seminar are asked to contact Jean Kirk at 919-872-2224 or by email to contact@ncfootandankle.org. Sponsors must complete the registration form to reserve exhibit space!

WORKSHOPS: Two workshop slots have been made available during the course of the Winter Scientific Seminar. Workshops are used to further educate attending physicians on products, procedures, and services. This year, workshops will be held Thursday morning and afternoon, following the refreshment breaks. Workshop cost includes private room with basic audio/visual setup (i.e., electrical cart and screen), round tables for seating attendees or placing items for viewing, electrical service to tables, covered tables for materials, and one email sent by the Society office announcing your workshop's time, date, and location (formal formatted information must be provided by the workshop sponsor). Workshop cost is \$2500. Contact the Society office for additional information.

PICK A BOOTH: The exhibit layout is included. Review exhibit choices before registering. Space is assigned as paid registrations are received. Every exhibit space is governed by the Rules and Regulations. It is the primary contact's responsibility to review the information and share with each attending representative.

SLEEPING ROOMS: The Grandover Resort is located at 1000 Club Road, Greensboro NC 27407. The group rate for this event is \$239 per night, single or double. Premium King and Parlor Suite rooms are available for an additional fee. The deadline to reserve a sleeping room at the group rate is January 7, 2024 OR when the block sells out. Call Reservations at 336/294-1800. Let them know you're with the NC Foot & Ankle Society to receive the group rate.

We appreciate your continued support of the Society and our attendees. Your loyalty and participation are an integral part of our Seminar.

Contact the executive director with questions.

Sincerely,

Jean U Kirk, Executive Director
919/872-2224; contact@ncfootandankle.org

Rules and Regulations Governing Exhibit Contract

By completion and return of the Exhibit Contract & Sponsor Registration Form or the online registration, you and your representatives agree to adhere to the rules and regulations as outlined below. Failure to conform or comply could result in forfeiture of fees and jeopardize invitations to future programs. **The individual listed on the Exhibit Contract & Sponsor Registration Form as the Primary Contact bears full and exclusive responsibility for informing all attending representatives of these guidelines.**

RESERVATIONS FOR SPACE will be made in the order in which signed contracts are received. NCFAS reserves the right to relocate any display areas for the benefit of an/the exhibitor and/or the organization.

BOOTH RATE, PAYMENT, AND CANCELLATION POLICY: A standard booth space, 8 feet wide by 8 feet deep, is \$2000.00, including one representative and \$250.00 for each additional representative, regardless of the duration of their attendance at the seminar. Full payment must be received with signed contract. Cancellations received in writing on or before December 15, will receive a refund, minus a \$100.00 processing fee. No requests for refunds will be accepted after December 15, 2025.

DIMENSIONS AND LIMITATIONS: Exhibits must not exceed 8 feet in height. Exhibits must be constructed so as not to obstruct the general view or the view of adjoining booths. Permission to display equipment taller than 8 feet must be obtained in writing from the Society office. The exhibitor will be advised of which booth location(s) will meet requirements.

LIABILITY: The exhibitor agrees to protect, save, and keep NCFAS, Upton Associates, Grandover Resort and their representatives, employees and agents forever harmless from any and all damages or charges imposed for violation of any law or ordinance, whether occasioned by the negligence of the exhibitor or their representatives, agents or employees of the exhibitor or those persons acting under the express or implied authority of the exhibitor. Exhibitor also agrees to comply with all applicable terms, conditions, rules, and regulations of Grandover Resort. The exhibitor assumes complete responsibility and liability for all loss, damage, or destruction of his/her property, employees, agents and guests of NCFAS, Upton Associates, any officer, agent or employee thereof will not be liable for any loss, damage or destruction of exhibitors property for theft, fire, accident or any other cause. The exhibitor also assumes full responsibility and liability for all injury to any and all persons or property caused by the exhibitor, its agents, representatives or employees. The exhibitor will indemnify and hold harmless NCFAS, Upton Associates, Grandover Resort, their members, directors, officers, agents, representatives, and employees against any and all liability whatsoever arising from any and all damage to property or personal injury or loss caused by the exhibitor, its agents, representatives, employees or any other such persons. The Society shall not be held responsible for the loss of or damage to any items on or within exhibitors display and encourages all to exercise caution to prevent loss or damage. The exhibit hall will be locked during non-exhibit hours.

INSTALLATION OF EXHIBITS will begin Wednesday, January 14, 2026 for all exhibitors. All exhibits must be completed no later than 7:30 a.m. on Thursday, January 15, 2026.

SPACE NOT OCCUPIED BY 8:00 a.m. on Thursday, January 15, 2026 will be forfeited by the Exhibitor, and the space may be resold, reassigned, or used by the Society without refund.

DISMANTLING: Displays must be dismantled before Noon on Saturday, January 17, 2026 but not before 10:30 am. Exhibitors may not dismantle displays until the show closes. Early departure may subject exhibitor to penalty and restriction to exhibit in future. Attendees expect representatives to be available during exhibit hours.

RESPONSIBILITIES: The Primary Contact (that individual registering the organization) bears full responsibility for registering each attending representative and informing those representatives of these Rules and Regulations.

PROHIBITIONS: Companies found to have misrepresented their product or service will be removed from the exhibit hall without refund. Subleasing or assigning of booths or a part of a booth is not permitted without written permission from the executive director. Exhibits, signs, or displays are prohibited in any of the public rooms or elsewhere on the premises of Grandover Resort. Aisle space may NOT be used for exhibit purposes, (including tables and chairs) displays or signs, solicitation or distribution of cards, circulars, samples, or other promotional materials.

SOUND DEVICES: The use of sound devices, loudspeakers, or other undignified methods of drawing attention is prohibited.

FDA REGULATIONS: Exhibitors shall comply with all applicable Food and Drug Administration (FDA) regulations including, without limitation, FDA restrictions on the promotion of investigational and pre-approved drug and devices and the FDA prohibition on promoting approved drugs and devices for unapproved uses. Any product not FDA approved for a particular use or not commercially available in the US may be exhibited only if accompanied by clearly visible signage indicating the status of the product. Exhibitors shall have available at the booth a letter from the FDA that describes the allowable use of any drug or device exhibited.

EXHIBITORS, their representatives, and sponsored agents are expected to behave and dress in a professional manner during exhibit hours, planned functions, and while in the public areas of Grandover Resort. Failure to do so may jeopardize invitations to participate in future functions.

AMENDMENT TO REGULATIONS: All matters and questions not covered by these regulations are subject to the decision of the North Carolina Foot & Ankle Society or the executive director. The North Carolina Foot & Ankle Society and/or the executive director shall have sole authority to promulgate, interpret, and enforce all rules and regulations, and to make any amendments necessary for orderly conduct and attendee safety.

North Carolina Foot & Ankle Society Winter Scientific Seminar

January 15-17, 2026

Grandover Resort ♦ Greensboro, North Carolina

Exhibit Contract and Sponsor Registration Form

By completion and return of this form to the North Carolina Foot & Ankle Society, you agree to adhere to the rules and regulations as outlined. The individual listed below as the Primary Person bears full and exclusive responsibility for informing all attending representatives of the rules and regulations.

Company Name: _____

Primary Contact: _____

Address: _____

City/State/ZIP: _____ Phone: _____

Email: _____

Describe your product or service: _____

√		Registration Fees Until 12/15/25	Registration Fees 12/16/25 & After	Total
☐	EXHIBIT ONLY (single space)	\$2,000	\$2,100	
☐	EXHIBIT ONLY (double space)	\$3,800	\$4,000	
☐	EDUCATIONAL SPONSOR (single space)	\$0.00	\$0.00	
☐	EDUCATIONAL SPONSOR (double space)	\$2,000	\$2,100	
☐	EDUCATIONAL WORKSHOP (Friday afternoon)	\$2,500	Call Society to reserve	
☐	DPM PACKET INSERT	\$250.00		
_____	ADDITIONAL REPRESENTATIVES	\$250 each		
_____	ELECTRICAL SERVICE	\$150.00		

Booth Choices:

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TOTAL DUE

List all attending representatives. **Single spaces include registration for one representative; double spaces include registration for two.**

Additional representatives may attend at a cost of \$250.00 per person, regardless of the duration of their attendance.

_____	Email: _____
_____	Email: _____
_____	Email: _____
_____	Email: _____

Payment Information:

Check number _____ in the amount of \$_____ is enclosed.

Charge the credit card listed below; We accept Visa, MasterCard, Discover, and American Express

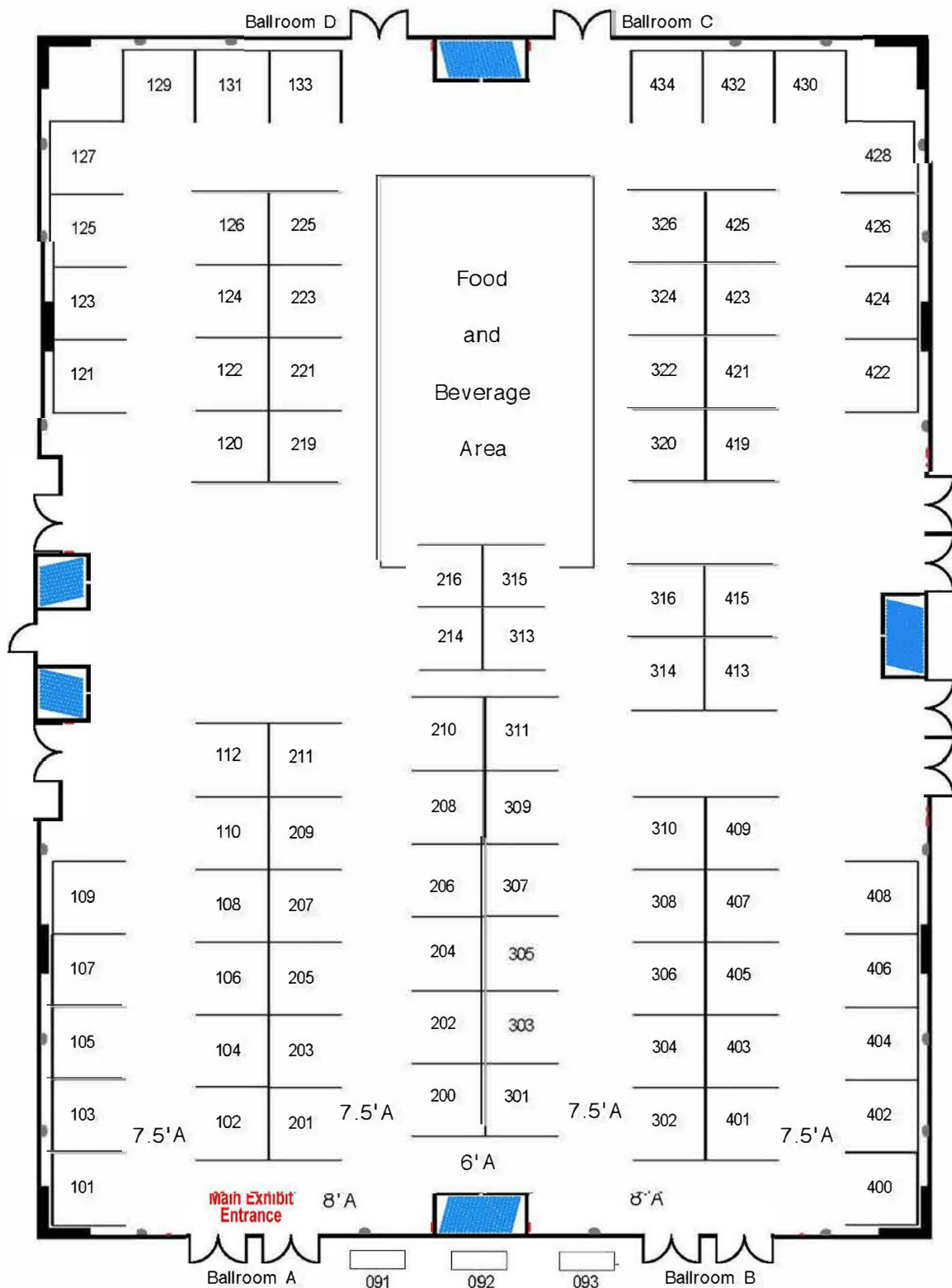
Card number: _____ Expiration: _____

Billing Address: _____ (if different from above address)

Cardholder Signature: _____ Security Code: _____

Important Notes:

- No requests for refunds will be accepted after December 15, 2025. Requests made on or before December 15, 2025, will incur \$100.00 processing fee.
- Complete this form and return with payment to
North Carolina Foot & Ankle Society
3733 Benson Drive
Raleigh NC 27609
- If paying by credit card, complete and email to contact@ncfootandankle.org.
- Contact the Society office at (919) 872-2224 with questions.



HOLLINS Exposition Services
 121 North Chimney Rock Road
 Greensboro, NC 27409
 (336) 315-5225

Use or reproduction of this drawing without the express written permission of Hollins Exposition Services is strictly prohibited.	Grandville Ballroom Booth Size: 8' x 8' Number of Booths: 74 Number of Table-Tops: 3	NC Foot & Ankle Society	Grandover Resort and Conference Center Greensboro, NC	Revised 1/15/20
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